

# SA 534: Analysis of Social Institutions and Processes

## Course Objective

The objective of this course is to familiarize the students with some fundamental insinuations of society and orient them to develop knowledge about theoretical analysis of institutional relationships and processes.

## Unit I. Introduction (10)

- A. Meaning of Institution, Definitional problems
- B. Institution through Time and Space
- C. Institutionalization, process of institutional Growth
- D. Micro and Macro Level Institutions

## Unit II. Micro Social and Cultural Institutions (40)

- A. **(i) Marriage:** Origin, Basic Functions and Dynamics; Types of Marriage, Social Implications of Divorce, Widowhood, Remarriage, Remaining Single
- (ii) Sexuality:** Homosexuality, Heterosexuality, Bisexuality, Trans-sexuality; Significance of Study of Marriage in Sociology/Anthropology
- B. **The Family and Household:** Meaning of the Term: Family as a Genealogical Unit, Household as the Functional Dimension of Family, Simple and Complex Households, Nuclear and Extended Families; Household as a Reproductive, Economic and Political Unit; Relationship of Household with other Broader Organizations such as Community and the State; Household Dynamics: Views from Modernization, Functionalist, Conflict and World System Perspectives; Functional Importance of Family and Households; Family Values and Violence
- C. **Kinship:** Kinship as a System of Kin-based Affinity and Relationship, Kinship Structure or the Order of Kin-Based Affinity and Distance, Fictive Kinship, Kin Relations, Cohesion and Divisions; Kinship Loyalties, Political Processes and Economic Development, Technology and Dynamics in Kin Relations: Beyond Biology and Descent as of basis of Kinship, Kinship as Culture of Relatedness
- D. **Community as Institution:** Why Community is an Institution; Various Meanings of the Term: Community as a Place to Live, Community as a Spatial Unit, Community as a Way of Life, Community as a Collective Identity, Community as a Unit of Development, Community as an Arena of Social Interaction; Community as a Persisting Social System: the Functional Paradigm; Political, Economic, Normative and Pattern Maintenance Components of the Community; Conflict, Violence, Structural Inequality and Differences: the Conflict Paradigm; Local Community and Larger Society: Effects of National and Global Forces on Community Based Way of Life of People

### **Unit III. Macro Social and Cultural Institutions (45)**

- A. **Economic Institutions and Social Cultural Life:** Economy as an Adaptive Component of Social System, Economic System as a System of Production, Distribution and Use of Goods and Services in Society; Changes in Economic Institution and Related Types of Human Relationship through Time: Paleolithic, Mesolithic and Neolithic Technologies and Socio-Economic Organizations; Social Correlates of Foraging, Agricultural and Industrial Systems; Features and Conditions of Growth and Development of Feudal, Capitalist and Socialist Modes of Production; Connection Between Local and Global Economies: Market Based Analysis and Analysis Based on Inequality and Exploitative relations.
- B. **Political Institution and Social Cultural Life:** Concept of Power and Politics; Politics in Tribal and Kin Based Groupings of Human Collectivities; The Nation State: Meaning and Nation Building Processes; Types of State Control: Coercion and Hegemony; Patterns and Processes of Use of Power in Despotic/Dictatorial, Liberal Democratic and Socialist forms of Political Regimes and Critique; State on Development and Predation; Imported Democracies and Primordial Loyalties: The context of the Third World; Social Movements and Intensity of Change of Political Regimes; Authority Structure and Hierarchies at Household and Local Community.
- C. **Religious Institution and Social Cultural Life:** Religion as a System of Belief in Super Natural Being; Rites and Rituals as One Dimension of Manifestation of Practice of Religion, Variations of Views about the Effect of Religion: Religion as a Promoter of Social Morality and Cohesion (Durkheim), Religion as an Ideology Formed for Legitimizing the Structure of Social Inequality (Marx), Religious Values and Their Impacts on the Operation of Economic Activities (Weber); Diversity of Religions and Religious Beliefs as Factor of Conflict and Cooperation among Groups of Population

### **Unit IV. Ties that Bind: Individual, Society and Culture (15)**

Debate on Primacy of Society and Culture and the Over-Socialized Conception of Man; Nature /Nurture Debate; Linking History and Biography; Mechanisms of Social Control; Collective Good, Social Justice and Individual Freedom

### **Unit V. Ties that Repel: Inequality and Social Mobility (15)**

Dimension of Social Stratification, Intensity of Stratification, Inequality and Stratification and Differentiation by Age, Gender, Caste, Ethnicity Class, and Income; Global Inequality and Stratification, Inequality and Stratification and Life Chances, Inequality, Stratification and Conflict

## **Unit VI. Social and Cultural Change (15)**

Causes of social and cultural change: Technology; Market, Mass Media, Modernization and Globalization; Globalization vs. Localization, The State and Planned Social Change, Intensity of Social Change: Social Movements, Reform and Revolution

## **Unit VII. Utility of Sociology/Anthropology and Study of Social Institutions (10)**

- Comprehension of Self as a Social/Cultural Being
- Comprehension of Society and Social Change
- Individualism and Equality
- Anthropology and Sociology of senses

## **REQUIRED READINGS**

### **Unit I. Introduction**

1. Alexander, Jeffrey C. and Bernhard Giesen 1987. "From Reduction to Linkage: The Long View of the Micro-Macro Link". In Jeffrey C. Alexander et. al. *The Micro-Macro Link*. University of California Press: Berkeley/Los Angeles/London. Pp 1-44.
2. Johnson, Harry M. 1984. *Sociology: A Systematic Introduction*. New Delhi: Allied Publishers, Chapter on "Institutionalization."

### **Unit II Micro Institutions (A.i) Marriage and (C) Kinship**

1. Ahearn, Laura A. 2004. *Invitation to Love: Literacy, Love letters and Social Change in Nepal*. Delhi: Adarsh Books. Chap. Chapter V and VI (pp 67-148).
2. Berreman, Gerald D. 1975. "Himalayan Polyandry and the Domestic Cycle". *American Ethnologist*. Vol. 2 issue 1. pp 127-138.
3. Ferraro, Gary 1998. *Cultural Anthropology: An Applied Perspective*. Wadsworth Publishing Company: USA. Pp 170- 191; 192-216.
4. Goode, William J. 1979. *The Family*. New Delhi: Prentice-Hall of India. Chap. 4, "Mate Selection and Marriage" pp. 31-43.
5. Inkeles, Alex 1993. *What is Sociology?* New Delhi: Prentice Hall of India. (Original Published in 1964), Chap. 1. pp 1-17. Chap. 2. PP 18-24.
6. Johnson, Harry M. 1984. *Society: A Systematic Introduction*. (10<sup>th</sup> reprint). Allied Publishers Pvt. Ltd. Chapters related to Marriage and Kinship only.
7. Lamm, Robert P. 1998. *Sociology*. The McGraw-Hill Companies: New York. Pp 375-404,
8. Luintel, Youba R. 2004. "Agency, Autonomy and the Shared Sexuality: Gender Relations in Polyandry in Nepal Himalaya". *Contribution to Nepalese Studies*. Vol 31. Number 1.
9. Madan T.N. 1965. *Family and Kinship: A Study of the Pandits of Rural Kashmir*. Bombay: Asia Publishing House.

10. Mair, Lucy 1984. *An introduction to Social Anthropology*. (2<sup>nd</sup> ed). New Delhi: Hindustan Publishing Corporation. Chap. 5. pp. 69-82, Chap. 6. pp.83-108.
11. Messerschmidt 1976. *The Gurungs of Nepal*. New Delhi. Chapter on Kinship only.
12. Morgan, Lewis. 1965. "System of Consequity". In Parsons et. al (eds). Pp 169-171.
13. Murdock, G.P. 1949. *Social Structure*. New York: Macmillan. Chap on Kinship.
14. Murdock, G.P. *Social Structure*. New York: Macmillan, 1949, Chap. 3, "Consanguineal Kin Groups" pp. 41-64 and Chap. 6, "Analysis of Kinship" pp. 91-112.
15. Prabhu, P.N. 1979. *Hindu Social Organization*. (4<sup>th</sup> ed). Bombay:Popular Prakashan. Chap. 5. pp 145-163, Chap.6. pp 201-217.
16. Radcliffe-Brown, A.R. and Daryll, F. (eds). *African System of Kinship and Marriage*. New York: Oxford, Chap. 1 Introduction pp 1-85.
17. Westermarck, E. *A Short History of Human Marriage*. London: Macmillan.
18. Carsten, Janet. 2000. "Introduction: Cultures of Relatedness." In *Cultures of Relatedness: New Approaches to the Study of Kinship*, ed. Janet Carsten,1-36. Cambridge University Press.
19. Carsten, Janet. 1995. "The Substance of Kinship and the Heat of the Hearth:Feeding, Personhood and Relatedness among Malays in Pulau Langkawi." *American Ethnologist* 22:223-41
20. Franklin, Sarah and Susan McKinnon. 2001."Relative Values: Reconfiguring Kinship Studies." In *Relative Values: Reconfiguring Kinship Studies*, eds. Susan McKinnon and Sarah Franklin, 1-25. Durham, NC: Duke University Press.
21. Mcdonaugh, Christian. 2000. Spirit, substance, vehicle, kinship and cosmology among the Dangaaura Tharu, Nepal. *Social Anthropology* 8:19-32.
22. Peletz, Michael G. 1995. "Kinship Studies in Late Twentieth-Century Anthropology." *Annual Review of Anthropology* 24:343-372.

#### **II. A.ii Sexuality**

1. Rabino, Paul (ed) 1984. *The Foucault Reader*. Sex and Truth. Pp 291-330.
2. Lamm, Robert P. 1998. *Sociology*. The McGraw-Hill Companies: New York. Pp 375-404,

#### **II. B The Family and Household**

1. Bottomore, T.B. 1986. *Sociology: A Guide to Problem and Literature*. New Delhi: Blackie and Son (India) Limited. Chap.10. "The Family and Kinship" pp. 168-184.
2. Engels, F. 1948. *The Origin of Family, private Property and the State*. Moscow: progress Publishers. Chap 2. The Family. Pp 29-82.

3. Etzioni- Halvey, Eva and Amitai Etzioni (eds.) 1973. *Social Change*. New York: Basic Books. Chap. 20, "The Family in a Changing Society" pp. 191-198.
4. Ghurye, G.S. 1962. *Family and Kin in Indo-European Culture*. (end ed). Bombay: Popular Prakashan. Chap 1-5. Appendix 1-2.
5. Giddens, Anthony. 2004. *Sociology*. Delhi: AITBS Publishers and Distributors, Chap. On "Families" Pp. 170-200.
6. Goode, William J. 1979. *The family*. New Delhi: Prentice-Hall of India. Chap. 5, "Forms of Households".
7. Gray, John and David J. Mearns. 1989. *Society from Inside Out*. Delhi: Sage Publication. See Hindu Joint Family Only.
8. Johnson, Harry M. 1984. *Society: A Systematic Introduction*. (10th reprint). Allied Publishers Pvt. Ltd. Chapters related to Family.
9. Netting, Robert McC., Richard R. Wilk and Eric J. Arnould (eds.) 1984. *Households: Comparative and Historical Studies of the Domestic Group*, Berkeley: University of California Press. Chap.1, "Households: Changing Forms and Functions" pp. 1-28, and Chap. 9, "Household in Process ..." pp. 217-244.
10. Shah, A.M. *The Household Dimension of Family in India*, New Delhi: Orient Longman, "Introductory Note", Chap.1 and Conclusion.
11. Sparkes, Stephen and Signe Howell (ed). 2003. *The House in Southeast Asia: A Changing Social, Economic and Political Domain*. London:RoutledgeCurzon. Pp 1-33.
12. Wallerstein, Immanuel and Joan Smith. 1992. "Household as an Institution of the World Economy" in Smith Joan et al (coordinated) *Creating and Transforming Households: The Constraints of the World Economy* Cambridge: Cambridge University Press, 1992.
13. Wilk, Richard R. (ed), *The Household Economy: Reconsidering the Domestic Mode of Production*, Boulder: West View Press, 1989, Chap.1, "Dimensions and Dilemmas of Householding" pp 3-10, Chap. 2 "Strategies of Resource Management in Household Economies: Moral Economy or Political Economy?", Chap.8. "Authority and Conflict in Slavonian Households: The Effect of Social Environment on Intra-Household Process" pp. 149-170.

#### **II. D. Community as Institution**

1. Bell, Colin and Howard Newby (eds) 1974. *The Sociology of Community: A Selection of Readings*, 1974, Chap 2 *Gemeinschaft and Gesellschaft*, (Ferdinand Tonnises), pp 7-13; Chap. 4 *Cohesion, Conflict and Community Character* 6, pp. 27-40.
2. Maclver, R.M. and C.H. Page 1996. *Society: An Introductory Analysis*. Delhi: Macmillan India Limited, Chap. 12, "The Community" pp. 281-309.
3. Poplin, Dennis E. 1972. *Communities: A Survey of Theories and Methods of Research*, New York: The Macmillan Company. Chap. 4 *Constructed Types of Community Theory*, pp 108-145; Chap. 5 *Social System Theory, Functionalism and Community*, pp. 148-179
4. Sanders, Irwin T. 1975. *The Community*, New York: The Ronald Press Company. Chap. 3 *Theoretical Approaches to Community*,

- pp 21-49; Chap. 21: Community Development, pp 445-461; Part IV The Community in Process, pp. 265-345.
5. Scherer, Jacqueline 1972. *Contemporary Community: Sociological Illusion or Reality*, London: Tavistock Publications. Chap. 5 (Community and Boundaries: the Beginning and End of Communities), Chap. 6 (Community and Structure, Conflict and Power: The Political Aspect)
  6. Taylor, Michael. 1982. *Community Anarchy and Liberty*, London: Cambridge University Press. Chap 2.5 (Community and Stateless Social Order pp.90-94).
  7. Taylor, Michael, *Community Anarchy and Liberty*, London: Cambridge University Press, 1982, Chap 2.5 (Community and Stateless Social Order pp.90-94).
  8. Sanders, Irwin T. *The Community*, New York: The Ronald Press Company, 1975, Chap. 15, Differential Allocation: The Use of Power, pp 332-344.
  9. Scherer, Jacqueline, *Contemporary Community: Sociological Illusion or Reality?*, London: Tavistock Publications, 1972, Chap. 6, Community and Structure, Conflict and Power: The Political Aspect.

### **III. A. Economic Institution and Social Cultural Life**

1. Bottmore, T.B. *Sociology: A Guide to Problem and Literature*. New Delhi: Blackie and Son (India) Limited. 1986, Chap.8. "Economic Institutions" pp. 134-151.
2. Ember, C.R. and M. Ember 1995. *Anthropology*. New Delhi: Prentice Hall of India (Chaps. 7,8,9,10).
3. Giddens, Anthony, *Sociology*. Delhi: AITBS Publishers and Distributors, 2004, Chap. On "Types of Society" Pp. 30-36.
4. Herzfeld, Michael 2004. *Anthropology: Theoretical Practice in Culture and Society*. New Delhi: Rawat Publication. Pp 90-117.
5. Maclver, R.M. and C.H. Page 1996. *Society: An Introductory Analysis*. Delhi: Macmillan India Limited, Chap. 19, "Economic Associations" pp. 468-483.
6. Marx, Karl and F. Engels 1979. *Pre-Capitalist Socio-Economic Formation: A Collection*, Moscow: Progress Publishers. Pp. 389-474.
7. Roy, Indreni Basu, *Anthropology: The Study of Man*, Chap. 11 "Stone Age Culture" (pp.336-402), Chap. 12 "Metal Age" (pp 403-418), Chap.14 "Prehistory to History" (pp. 539-515).
8. Smelser, Neil J., *The Sociology of Economic Life*, New Delhi: Prentice Hall, 1982.
9. Alavi, Hamza and Teodor Shanin (eds.) 1982, *Introduction to the Sociology of Developing Societies*, Part I "The Making of the Third World" pp. 1-108.

### **III.B. Political Institution and Social Cultural Life**

1. Bottmore, T.B. *Sociology: A Guide to Problem and Literature*. New Delhi: Blackie and Son (India) Limited. 1986, Chap.8. "Political Institutions" pp. 151-167.

2. Carrier, James G., Josiah McC. Heyman 1997. "Consumption and Political Economy". *The journal of the royal Anthropological Institute*. Vol 3 No 2. pp 355-375.
3. Evans-Prichard, E.E., *The Neur*, Oxford: Clarendon, Chap. On "The Political System", pp. 139-192.
4. Giddens, Anthony, 2004. *Sociology*,. Delhi: AITBS Publishers and Distributors. Chap. On "Government and Politics" Pp. 418-450.
5. Henderson, A.M. and Talcott Parsons (eds.), 1947. *Weber, Max, The Theory of Social and Economic Organization*, New York: Oxford University Press, Chap. On "Types of Authority ..." pp324-385.
6. Herzfeld, Michael 2004. *Anthropology: Theoretical Practice in Culture and Society*. New Delhi: Rawat Publication. Pp 118-132.
7. Nisbet, Robert, *The Sociological Tradition*, Jaipur: Rawat Publisher, 2004, Chap.4, "Authority", pp. 107-173.
8. Charles E Lindblom 1978. *Politics and Markets: The World's Political-Economic Systems*, Part IV, VI and VII. New Delhi: Ambica Publication. (Originally Printed in USA by Basic Books, 1977)
9. Nash, Kate (ed.) 2000. *Readings in Contemporary Political Sociology*, Part III "Social Movement and the Politicization of the Social" pp. 123-202. Massachusetts: Blackwell.
10. Jordan, Bill 1985. *The State: Authority and Autonomy*, Chap. 7 "Authority, Influence and Constraints in State and Society", Chap. 15 "Liberalism and the Alternative Liberal Design" and Chap. 16 "Socialism and the Alternative Socialist Design". New York: Basil Blackwell.
11. Leftwich, Adrian 2000. *States of Development: on the Primacy of Politics in Development*, Chap.6 "The Politics of Democratic Government in the Third World" pp. 127-151. Cambridge: Polity Press.

### III.C. Religious Institution and Social Cultural Life

1. Bohana, Paul and Mark Glazer (eds.) *High Points in Anthropology*: New York: Alfred and Knopf, Chap. On "Durkheim: Elementary Forms of Religious Life" pp. 254-263.
2. Coser, Lewis A. *Masters of Sociological Thought*, Jaipur: Rawat Publications, 2002, Chap. On Emile Durkheim, pp.136-139 ("The Sociology of Religion"),
3. Hill, Michael, *A Sociology of Religion*, London: Heinemann, 1976, Chap. 5 "The Theoretical Background to 'The Weber Thesis' " and Chap. 6 "Protestantism and Capitalism" pp. 117-139).
4. Mair, Lucy, *An Introduction to Social Anthropology*, New Delhi: Oxford University Press, 1984, Chap. 14 (Religion and Society, pp 232-261).
5. Malinowski, B. 1965, "On the Social Functions of Religion" in Talcott Parsons, et al (eds.), *Theories of Society*, New York: Free Press, pp. 191-210.
6. Nisbet, Robert, *The Social Philosophers*, Albans: Paladin, 1976, Chap. 3, "The Religious Community" pp. 167-253.

7. Radcliffe-Brown, A.R. *Structure and Function in Primitive Society*, London: Rutledge and Kegan Paul, 1979, Chap. (Religion and Society, pp. 153-177).
8. Srivastava, A.R.N. 2005. *Essentials of Cultural Anthropology*. New Delhi: Prentice-Hall of India. Pp 125-146- the Religious Spheres of Culture

#### **Unit IV Ties that Bind: Individual, Society and Culture**

1. Berger, Peter. 1967. *Invitation to Sociology*. New York. Doubleday. Anchor sections related to Comprehension to self and Linking History and biography
2. Bottomore, T.B. 1975. *Sociology: A Guide to Problems and Literature*, 2<sup>nd</sup> ed., Bombay: Blackie and Son. Chap. 12-16 pp. 217-272
3. Goode, William J. 1979. *The Family*. (2<sup>nd</sup> ed). New Delhi: Prentice Hall of India. Chap2 nature-Nurture Debate pp 17-21.
4. Goslin, Da 1969. *Handbook of Socialization: Theory and Research*
5. Inkeles, Alex 1993. *What is Sociology?* New Delhi: prentice Hall of India. Original Published in 1964), Chap. 4. pp 183-192.
6. Laura, Nader. 1997. "Controlling processes: Tracing the Dynamic Components of Power". *Current Anthropology*. Vol 38, No 2.
7. Malign, N. Frank (ed). 1997. "Sociobiology: The Nature-Nurture Debate". In *International Encyclopedia of sociology*. Pp 1315-1319.
8. Mills, C.W. 1959. *The Sociological Imagination*. London: Oxford. Chap. 1 pp 3-24.
9. Ross, E.A. 1901. *Social Control*. New York.
10. Szymanski, A.J. and Ted G. Goertzel. 1979. *Sociology*. New York: D Van Nostrand Co. Chap. 6. Pp 159-177.
11. Turner, J.H. *Studying the Human System California*, Good year Publishing Company, Inc. pp 142-157, 158-164; 165-170.
12. Wrong, Dennis. 1961. "The Oversocialized Conception of Man". *American Sociological Review*. Vol. 26. pp 183-192.

#### **Unit V Ties that Repel: Inequality and Social Mobility**

1. Berreman, G.D. 1981. *Social Inequality: A Cross-Cultural Analysis*. In Berreman (ed). Pp 3-40.
2. Berreman, G.D. 1981. *Social Inequality: A Cross-Cultural Analysis*. In Berreman (ed). Relevant Papers Only.
3. Beteille, A. 1991. *Caste, Class and Power*. In Gupta D. (ed). *Social Structure*. Pp 339-352.
4. Beteille, Andre 1969. *Social Inequality*. Harmondsworth: Penguin. Relevant Chapters only.
5. Bose, P.K. 1991. *Mobility and Conflict: Social Roots of Caste Violence in Bihar*. In Gupta, D. (ed) *Social Structure*. Pp 369-386.
6. Bottomore, T.B. 1975. *Sociology: A Guide to Problems and Literature*, 2<sup>nd</sup> ed., Bombay: Blackie and Son. Chap. 11 pp. 185-202.



7. Davis, K. and W.E. Moor. 1945. Some principles of Stratification: A Functionalist Perspective. In Gupta, D. (ed). Social Stratification, Oxford. Pp 441-453.
8. Dube, Leela. 1996. Caste and Women. In M.N. Srinivas (ed) Caste and Its Twentieth Century. Avatar, New Delhi: Viking Penguin India. Pp 1-28.
9. Fanon, F. The Wretched of the earth (Global Inequality)
10. Gough, K. 1991. Class and Economic Structure in Thanjavur. In Gupta D. (ed). Social Stratification. Oxford. Pp 276-287.
11. Gupta, D. (ed). 1992. Social Stratification. Oxford. Pp 1-12.
12. Inkeles, Alex 1993. What is Sociology? New Delhi: prentice Hall of India. Original Published in 1964), Chap. 6. pp 83-88.
13. Smelser, N.J. 1993. Sociology (4<sup>th</sup> edition) New delhi: prentice Hall. Chap. 10-12. pp 184-243.
14. Srinivas, M.N. 1998. Village, Caste, Gender and Method. New Delhi: Oxford. Pp 136-154.
15. Szymanski, A.J. 1979. Sociology. New York: D Van Nostrand Co. Chap. 6. Pp 242-262.
16. Tumin, M.M. 1967. Social stratification: the Forms and Functions of Inequality. Englewood, Cliffs: Pernitiee Hall.
17. UNDP. 2004. Human Development Report. Kathmandu:UNDP.

#### **Unit VI Social and Cultural Change**

1. Adhikari, Jagannath. 2006. "Multi-Locational livelihood Strategies and Growing Rural-Urban Interactions in Central Nepal: Implication on Political Agendas and Actions". In *Social Sciences in a Multicultural World*. Kathmandu: SASON. Pp 406-414.
2. Ahearn, Laura A. 2004. *Invitation to Love: Literacy, Love letters and Social Change in Nepal*. Delhi: Adarsh Books. Chap. 10, pp 245-259.
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10. Kunreuther, Laura. 2004. Voiced Writing and Public Intimacy on Kathmandu's FM Radio. In *Studies in Nepali History and Society*. Vol. 9. No. 1. pp 57-96.
11. Lange, charles H. 1965. "Cultural Change". *Biennial Review of Anthropology*. Vol. 4 pp 262-29.

12. Liechty, Mark 2002. *Suitably Modern: Making Middle Class Culture*. Princeton: Princeton University Press. Pp 183-208 ( Part III, Media Cultures: The Global in the local)
13. Macfarlane, Alen 2008. "Identity and Change among the Gurungs (Tamu-mai) of Central Nepal." In Gellner, David et.al. (eds) *Nationalism and Ethnicity in Nepal*. Kathmandu: Vajra Publications. Pp 185-204.
14. Malinowski, B. 1945 *The Dynamics of Cultural Change*. New Haven: Yale. Chapter 2, pp 14-26.
15. Nanda, Serena 1980. op.cit.. Pp 48-51, 327-332, 333-338.
16. Ogburn, William F. 1965. *The Hypothesis of Cultural Lag*. In Parsons et. al (eds). Pp 1270-1273.
17. Pfaff-Czarnecka, Joanna. 1997. "Vestiges and Visions: Cultural Change in the Process of Nation-Building in Nepal." In Gellner, David, et al. 1997. *Nationalism and Ethnicity in a Hindu Kingdom: The Politics of Culture in Contemporary Nepal*. Amsterdam: Harwood, 419-470.
18. Smelser, N.J. 1993. *Sociology* (4<sup>th</sup> edition) New delhi: prentice Hall. Chap. 20. pp 388-390.
19. Webster, Andrew. 1984. *Introduction to the Sociology of Development*. London: Macmillan. Chap. 5. pp 98-128. Chap. 7. pp 149-172. Chap. 8. pp 173-190.

#### **Unit VII Utility of Sociology/Anthropology and Study of Social Institutions**

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2. Beteille, Andre. 1986. "Individualism and equality". *Current Anthropology*. Vol. 27, issue 2. pp 127-138.
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5. Horton, P.B. and Hunt, C.L., Op.cit., pp 33-41
6. Inkeles, Alex, op.cit., 1959
7. Mills, C.W. 1959. *The Sociological Imagination*. London: Oxford. Chap. 1 pp 3-24.